

## Call for Entries p.1 / Guidelines pp.2-3 / Entry Form pp.4-5

**What:** **78th Annual MATA Membership Exhibition - 2019**  
Milwaukee's oldest juried exhibition featuring the art of artist/art educators.  
*In 2018 twelve artists received over \$2,500 in awards!!*

**Deadline: March 15, 2019**

**Who:** MATA members may enter up to three original works in any media. This is a juried show. Each member will have at least one work chosen, with the possibility of an additional two pieces being juried into the show.  
**Only current, original works of art by MATA members are eligible for inclusion in the exhibition.** Reproductions of original works will not be accepted.

**When:** **The deadline to enter is March 15**  
The exhibition runs from April 15 – May 17  
Installation: **Drop off work Saturday, April 13** between 9:00-10:30am  
Take Down: Pick up work on Saturday, May 18 between 9:00-10:30am

**Where:** **Milwaukee Public Library - Central**  
814 W. Wisconsin Ave., Milwaukee  
Entrances on Wisconsin Ave., N 8<sup>th</sup> St. and Wells St. **Free short-term parking on Wisconsin Ave.**

**How:** **MAIL** the Entry/Waiver Form\* and Entry Fees to:

**David Powell, 1912 Moraine End Drive, Delafield, WI 53018**

**EMAIL** digital picture files to:  
**Natalya Sorin [nsorin777@gmail.com](mailto:nsorin777@gmail.com)**

*(Carefully follow the Submission Guidelines, pages 2 and 3 of this document.)*

**Entry Deadline: March 15, 2019**

\* The official Entry/Waiver Form is page 4 of this document. It may also be downloaded from the MATA website: [www.MilwaukeeAreaTeachersofArt.com](http://www.MilwaukeeAreaTeachersofArt.com)

(The MATA Membership Form, if needed, may also be downloaded from the website.)

Notification of accepted work will be given via email during the week of March 31, 2019

**SUBMISSION GUIDELINES on pages 2 and 3**  
**Entry Form on page 4 (Entry Checklist on page 5)**

[www.MilwaukeeAreaTeachersofArt.com](http://www.MilwaukeeAreaTeachersofArt.com)

# 78th Annual MATA Membership Exhibition - 2019

www.MilwaukeeAreaTeachersofArt

## SUBMISSION GUIDELINES

All entries need to be digital photos of the entrant's original art work, **preferably produced within the last two years.**

Images should be true representations of the work including color and proportions.

If entering 3D works artists are strongly encouraged to enter multiple views of the piece in one image and/or additional detail images. Detail images are limited to no more than two per piece. (*Please submit details **only** if needed to fully represent the artwork.*) Name the image files as directed and make sure they are of a good quality and resolution.

### IMAGE FILES FORMAT and SIZE

**Images must be saved as JPG files.** Please try to keep the file size below 2MB. **The image file should be of a good quality, in focus, with good detail.** Only use the JPG file format. Do not submit tiffs, psds, pdfs, etc.

*Please submit only good quality images for the jurors to evaluate.*

*Image submissions may be sent from any computer.*

### IMAGE FILES NAMES

Name the jpg files as follows:

LastnameFirstInitial\_1.jpg  
LastnameFirstInitial\_2.jpg  
LastnameFirstInitial\_3.jpg

If entering details, add a letter after the number. For example, if there are two detailed images for the first entry, they would be named:

LastnameFirstInitial\_1A.jpg  
LastnameFirstInitial\_1B.jpg

**Please make sure that the numbers assigned to your work on the entry form correspond to the above numbering system.** (LastnameFirstInitial\_1.jpg would be #1 on the entry form etc.) This will help in matching the digital file to the title, media and other written information about the work on the entry form.

## SUBMIT IMAGE FILES via EMAIL

TO [nsorin777@gmail.com](mailto:nsorin777@gmail.com)

SUBJECT MATA ENTRY – “Artist’s Name”

MESSAGE “Artist’s Name”  
Mata Membership Show 2019

**ATTACH** IMAGE FILES  
**DO NOT PASTE** the images into the body/message of the email.

**Double check everything and *then* hit SEND**

## PREPARATION FOR EXHIBITION

WIRE HANGERS ONLY with the wire at least one inch from the top of the work.  
**NO SAWTOOTH HANGERS** – such work will be excluded!

ALL WORK must be FRAMED or otherwise appropriately  
PREPARED FOR EXHIBITION and INSTALLATION.

Participants using any form of technology must provide and set up their own supporting equipment. This includes sculptures or 3D work requiring pedestals or other supports that are larger or beyond the scope of what MATA provides. **If installation of the artwork is challenging and requires special directions, the artist should plan to be present to assist with the installation on Monday, April 15<sup>th</sup>, or have made special arrangements.**

Please be prompt in the delivery of your work to the **MPL Central Library** on **Saturday, April 13 between 9:00 and 10:30am**

## CALENDAR

<b>March 15</b>	<b>Entry Deadline</b>
<b>March 17-23</b>	<b>Entries formatted for Jurying</b>
<b>March 24-30</b>	<b>Jurying</b>
<b>March 31- April 6</b>	<b>Artist Notification</b>
<b>April 13</b>	<b>Deliver work 9:00 – 10:30am</b>
<b>April 15 – May 17</b>	<b>Exhibition Dates</b>
<b>April 19 - 20</b>	<b>Gallery Night (until 6pm) and Day (9am-5pm)</b>
<b>April 20</b>	<b>Artists Reception at the Library: 3:30-4:45pm</b> <i>Awards Event to follow at location to be determined</i>
<b>May 18</b>	<b>Pick up work 9:00-10:30am</b>

# 78th Annual MATA Membership Exhibition - 2019

## Entry/Waiver Form

**Deadline: March 15, 2019**

Name \_\_\_\_\_ Email \_\_\_\_\_  
Address \_\_\_\_\_  
City, St, Zip \_\_\_\_\_  
Best Phone \_\_\_\_\_  
School \_\_\_\_\_ Status \_\_\_ active \_\_\_ retired  
Years Teaching \_\_\_\_\_

**Artwork #1** Title \_\_\_\_\_ Price \_\_\_\_\_  
Media \_\_\_\_\_ Dimensions (H/W/D) \_\_\_\_\_  
\_\_\_\_\_

**Artwork #2** Title \_\_\_\_\_ Price \_\_\_\_\_  
Media \_\_\_\_\_ Dimensions (H/W/D) \_\_\_\_\_  
\_\_\_\_\_

**Artwork #3** Title \_\_\_\_\_ Price \_\_\_\_\_  
Media \_\_\_\_\_ Dimensions (H/W/D) \_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_ Please sign below \_\_\_\_\_

### **MATA Annual Membership Show – Waiver of Liability**

I am aware that neither the Milwaukee Area Teachers of Art (MATA), nor the Milwaukee Public Library insures my art work from damage or theft while it is a part of this exhibition. I release both MATA and the Milwaukee Public Library from any such liability.

Signature \_\_\_\_\_

Printed Name \_\_\_\_\_

Date \_\_\_\_\_

## Entry Checklist (keep for reference) – **Deadline: Friday, March 15, 2019**

### **Email**

\_\_\_ Entry images                      Refer to the “Submission Guidelines” for size and format instructions.

**To:** [nsorin777@gmail.com](mailto:nsorin777@gmail.com)                      Be sure the digital image file numbers correspond to the order on the entry form.

### **Snail Mail**

\_\_\_ Completed and signed Entry/Waiver Form

\_\_\_ \$30 Entry Fee (*Check made out to MATA*)

**To: David Powell, 1912 Moraine End Drive, Delafield, WI 53018**

Notification of accepted work will be given via email during the week of March 31, 2019

**Accepted work must be delivered and ready to hang April 13, 2019. (See Guidelines)**

**Milwaukee Public Library – Central** 814 W. Wisconsin Ave., Milwaukee

**Entrances on Wisconsin Ave., N 8<sup>th</sup> St. and Wells St. Free short-term parking on Wisconsin Ave.**

*MATA MEMBERS,*

*Please share this information with former members who may be interested in rejoining and others whom you think may be “MATA Material.” However, be sure to remind them to include a membership form and dues with their entry and fee.*

***If you are unable to deliver your work on the 14<sup>th</sup>, please reach out to other MATA members to help. Late deliveries make hanging the show more complicated than it needs to be.***

*And be sure to promote your participation to colleagues, family and friends!*

*Thank You!*

*Tori Tasch, president*