

# 78th Annual MATA Membership Exhibition - 2019

## Entry/Waiver Form

**Deadline: March 15, 2019**

Name \_\_\_\_\_ Email \_\_\_\_\_

Address \_\_\_\_\_

City, St, Zip \_\_\_\_\_

Best Phone \_\_\_\_\_

School \_\_\_\_\_ Status \_\_\_ active \_\_\_ retired

Years Teaching \_\_\_\_\_

**Artwork #1** Title \_\_\_\_\_ Price \_\_\_\_\_

Media \_\_\_\_\_ Dimensions (H/W/D) \_\_\_\_\_

\_\_\_\_\_

**Artwork #2** Title \_\_\_\_\_ Price \_\_\_\_\_

Media \_\_\_\_\_ Dimensions (H/W/D) \_\_\_\_\_

\_\_\_\_\_

**Artwork #3** Title \_\_\_\_\_ Price \_\_\_\_\_

Media \_\_\_\_\_ Dimensions (H/W/D) \_\_\_\_\_

\_\_\_\_\_

Please sign below \_\_\_\_\_

### **MATA Annual Membership Show – Waiver of Liability**

I am aware that neither the Milwaukee Area Teachers of Art (MATA), nor the Milwaukee Public Library insures my art work from damage or theft while it is a part of this exhibition. I release both MATA and the Milwaukee Public Library from any such liability.

Signature \_\_\_\_\_

Printed Name \_\_\_\_\_

Date \_\_\_\_\_

